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Notice is hereby given that a Public Hearing of the City of Nashua Historic District Commission will occur on **Monday, December 8, 2025 at 6:00 P.M.**, Room 208 at Nashua City Hall located at 229 Main Street, Nashua, NH. Members of the public can submit their comments via email zb@nashuanh.gov or by mail (please make sure to include your name/address and comments) by 4:00 p.m. on December 5, 2025 and read into the record at the appropriate time. Letters should be addressed to City of Nashua, Planning Department, P.O. Box 2019, Nashua, NH 03061. Plans can be viewed online starting December 5, 2025 at www.nashuanh.gov.

1. MG Holdings, LLC, Mike Gallo (Owner) 79 Concord Street (Sheet 47 Lot 30) requesting approval to install a new garage door and front windows. RA Zone, Ward 3.

Other Business:

1. Review of Minutes for previous hearings/meetings.

2. Communications.

3. Discussion item:

"SUITABLE ACCOMMODATIONS FOR THE SENSORY IMPAIRED WILL BE PROVIDED UPON ADEQUATE ADVANCE NOTICE."

Notice is hereby given that a Public Hearing of the City of Nashua Zoning Board of Adjustment will occur on Tuesday, December 9, 2025, at 6:30 p.m. in the 3rd floor auditorium at Nashua City Hall, 229 Main St, Nashua, NH. Members of the public can submit their comments via email to (zb@nashuanh.gov) or by mail (please make sure to include your name/ address and comments) by 4:00 p.m. on December 8, 2025. Letters should be addressed to City of Nashua, Planning Department, P.O. Box 2019, Nashua, NH 03061. Plans can be viewed online starting December 5, 2025, at www.nashuanh.gov.

1. City of Nashua (Owner) Division of Public Works (Applicant) 848 West Hollis Street (Sheet D Lot 54) requesting special exception from Land Use Code Section 190-112 to impact two "other" wetland areas (man-made drainage swales) totaling approximately 3,992 sq. ft to facilitate the construction of the proposed Department of Public Works Garage and Maintenance Facility project. R9 & R30/GMZ Zones, Ward 5. [POSTPONED FROM 11-25-2025 ZBA MEETING]

2. Progress Realty Trust (Owner) 84 Lake Street (Sheet 102 Lot 4) requesting the following variances from Land Use Code Section 190-16, Table 16-3: 1) to exceed maximum number of stories, 2½ permitted - 3 proposed; and, 2) for minimum land area, 40,040 sq. ft existing, 261,360 sq. ft required – to construct a 30-unit multi-family building [ZBA approved a 3-story, 24-unit multi-family building on 5-24-2022]. LB/RB Zones, Ward 6. [APPROVED BY ZBA ON 1-9-2024, ABOUT TO EXPIRE, REQUESTING TWO-YEAR EXTENSION OF EXACT SAME REQUEST]

3. Southern New Hampshire Regional Medical Center (Owner) Justin Parker, Classic Signs, Inc., (Applicant) 8 Prospect Street (Sheet 31 Lot 22) requesting variance from Land Use Code Section 190-108 (C)(6) to exceed maximum wall sign area per City right-of-way for the following three right-of-ways: 100 sq. ft allowed, 143.87 sq. ft proposed for Prospect Street; 2) 100 sq. ft allowed, 255.8 sq. ft for Dearborn Street; and, 3) 100 sq. ft allowed, 211.08 sq. ft proposed for Medical Center Drive. D-1/MU Zone, Ward 7.

4. Joshua Naughton, Trustee of the 169 Daniel Webster Revocable Trust (Owner) Optima Dermatology (Applicant) 169 Daniel Webster Highway (Sheet A Lot 228) requesting the following variances: 1) from Land Use Code Section 190—108 (C)(8), to allow a second wall sign of 32 square feet, where no wall sign is permitted, but one wall sign exists of 32 square feet, approved by variance on 9-27-05; and the following variances from Land Use Code Section 190-101, Table 101-7; 2) to exceed maximum ground sign size, 10 sq. ft permitted, 64 sq. ft exists from 9-27-05 variance – 93.25 sq. ft proposed; and, 3) to exceed maximum ground sign height, 8 feet permitted, 12'-6" existing from 9-27-05 variance – 15'-9" proposed. RC Zone, Ward 8.

5. Jacob Diamond (Owner) 13 Fulton Street (Sheet 100 Lot 13) requesting variance from Land Use Code Section 190-32 (B)(1) to exceed maximum size of accessory dwelling unit, 750 sq. ft permitted, 1,000 sq. ft proposed for an accessory dwelling unit on first floor of existing house. RC Zone, Ward 6.

OTHER BUSINESS:

1. Review of upcoming agenda to determine proposals of regional impact.

2. Approval of Minutes for previous hearings/meetings.

3. Review of Bylaws.

4. Public Meeting ONLY: 36 Granite Street – to provide meaningful findings of fact from Housing Appeals Board (HAB) based on only the certified record as existed before ZBA hearing on 9-26-2023 (per Docket No. 226-2025-CV-00145).

"SUITABLE ACCOMMODATIONS FOR THE SENSORY IMPAIRED WILL BE PROVIDED UPON ADEQUATE ADVANCE NOTICE."

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PUBLIC NOTICE

HAWKER/PEDDLER/ITINERANT VENDOR LICENSE

Pursuant to RSA 31:95-b and in accordance with Article 40 of the March 9, 2004 Town Meeting, the Hudson Board of Selectmen shall hold a public hearing in conjunction with its regularly scheduled meeting on December 9, 2025 which starts at 7:00 p.m. and is held in Board of Selectmen's Room, 12 School Street, Hudson, NH, to discuss Hawker / Peddler / Itinerant vendor license rules and regulations requirements during a public meeting. Any Hudson, NH resident who wishes to speak on this matter is invited to attend.

Roy E. Sorenson
Town Administrator

Timberlane Regional School District
Plaistow, NH

Director of Facilities

Timberlane Regional School District is seeking a Director of Facilities to provide oversight for seven schools, a Performing Arts Center, SAU, as well as an athletic complex on the main campus.

The successful candidate will provide leadership in developing and implementing long-range plans for facility improvements, oversee capital projects, and ensure compliance with local and state safety regulations. Moreover, they will possess a strong sense of budgeting and exceptional communication skills to support collaborative efforts with district leadership, municipal partners, vendors, and the community at large.

Interested candidates are invited to submit a letter of interest and current resume to:

Justin Krieger, Superintendent of Schools

Email: justin.krieger@timberlane.net

School Administrative Unit #41 Hollis, Brookline, Hollis/Brookline Cooperative School Districts 2026-2027 PROPOSED BUDGET			
	Actual 2024-2025	Budgeted 2025-2026	Proposed Budget 2026-2027
RECEIPTS			
Indirect Costs	\$ 6 ,000	\$4 ,000	\$ 4 ,000
Other	\$32,440	\$ 5,150	\$ -
TOTAL RECEIPTS (Exclusive of District Shares)	\$38,440	\$9,150	\$ 4 ,000
EXPENDITURES			
OFFICE OF SUPERINTENDENT			
Salaries	\$255,503	\$220,111	\$228,039
Purchased Services & Equipment	\$40,121	\$48,380	\$48,885
Position Benefits	\$14,325	\$15,150	\$15,350
SUB-TOTAL	\$309,949	\$283,641	\$ 292,274
ASSISTANT SUPERINTENDENT			
Salaries	\$1 52,646	\$141,000	\$145,935
Position Benefits	\$11,226	\$9,420	\$7,500
SUB-TOTAL	\$163,872	\$150,420	\$153,435
STUDENT SERVICES			
Salaries	\$2 80,438	\$289,398	\$304,982
Position Benefits	\$14,590	\$12,179	\$12,180
SUB-TOTAL	\$295,028	\$301,577	\$317,162
FISCAL SERVICES / HUMAN RESOURCES			
Salaries	\$596,857	\$597,854	\$618,219
Purchased Services	\$12,234	\$8,150	\$8,150
Position Benefits	\$4,740	\$6,725	\$6,749
SUB-TOTAL	\$613,831	\$612,729	\$633,118
OPERATION OF PLANT			
Salaries	\$97,000	\$102,880	\$106,481
Operations	\$68,857	\$72,880	\$76,220
Position Benefits	\$1,500	\$2,400	\$1 ,500
SUB-TOTAL	\$167,357	\$178,160	\$184,201
TECHNOLOGY SERVICES			
Salaries	\$108,210	\$112,538	\$121,438
Purchased Services & Equipment	\$ 6,135	\$6,450	\$7,225
Position Benefits	\$3,380	\$7,265	\$7,168
SUB-TOTAL	\$117,725	\$126,253	\$135,831
COMPLIANCE & COMMUNICATION			
Salaries	\$52,280	\$51,913	\$58,999
Position Benefits	\$50	\$650	\$650
SUB-TOTAL	\$52,330	\$52,563	\$59,649
EMPLOYEE BENEFITS	\$691,009	\$742,161	\$788,658
TOTAL EXPENDITURES	\$2,411,101	\$2,447,504	\$2,564,328
Less Receipts	\$38,440	\$9,150	\$4,000
Grand Total	\$2,372,661	\$2,438,354	\$2,560,

DISTRIBUTION OF FUNDS TO BE RAISED BY DISTRICTS:									
Districts	2024 Equalized Valuation (2)	Valuation % ADM (1)	2024-25 ADM (1)	Combined %	2025-26 Share	2026-27 Share	Change As a %	Change in \$	
Brookline	641,684,751	15.87%	539.2	19.62%	\$4 93,606	\$503,011	1.91%	\$ 9 ,405	
Hollis	1,463,012,698	36.17%	657.1	32.32%	\$7 73,470	\$828,898	7.17%	\$ 55,428	
H/B Coop	1,939,669,556	47.96%	1,111.4	48.06%	\$1 ,171,278	\$1,232,420	5.22%	\$ 61,142	
Total	4,044,367,005		2,307.7		\$2 ,438,354	\$2,564,329		\$ 125,975	

Notes:
(1) Per NH I4See reports for EOY enrollment
(2) Using the report: Valuations, Property Tax Assessments & School Tax Rates for 2024 per the DOE website

NOTICE OF PUBLIC HEARING

A Public Hearing on the proposed SCHOOL ADMINISTRATIVE UNIT #41 Budget will be held at 6:15 PM (time approximate) on December 11, 2025 at the Hollis Brookline Middle School in Hollis.

SAU 41 members include the School Districts of Brookline, Hollis, and Hollis-Brookline Cooperative.

Tom Solon, Chair, SAU #41 Governing Board

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